WHEN RECORDED MAIL TO: STATE OF NEVADA WATER RESOURCE 123 W. NYE LANE CARSON CITY, NV 89701 Order No.
Escrow No. W18277JWN
R.P.T.T. \$0.00
Based on full value
Based on full value
less liens
Exemption No. 2

## INDIVIDUAL GRANT DEED

## THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby aknowledged, EUGENE R. SACCONE, an unmarried man

(GRANTOR), does hereby Grant, bargain, sell and convey to

THE STATE OF NEVADA

all that real property in the County of LYON , State of Nevada, being Assessor's Parcel Number , specifically described as:

A portion of those certain water rights located in Lyon County, Nevada, which water rights are filed with the State Engineer, State of Nevada, and are more particularly described as follows:

.7 acre feet of water rights under Certificate/Permit No. 10540, currently situated on A.P.N. 19-383-18.

THESE WATER RIGHTS ARE INTENDED TO BE TRANSFERRED TO AFFECT THE PARCELING/SUBDIVISION OF ASSESSOR'S PARCEL NUMBER 19-383-11

	r the tenements, hereditaments and approvise appertaining, and any reversions, thereof.  Light SACCONE  EVGENE R. SACCONE	
Dated December 7, 1998		
STATE OF NEVADA ) COUNTY OF Carson City )	) )SS )	
This instrument was acknowledg before me on December 10, 1998 by EUGENE R. SACCONE	ged po7	19

Notary Public



SAME AS ABOVE \*\*\*\*\*\*\*\*\*\*\*\*\* \* MICROFILMED \* 228589 \* OFFICIAL RECORDS \* LYON COUNTY, NEV. \* RECORD REQUESTED BY \* WESTERN TITLE CO. INC. × \* 99 JAN 14 AM 10: 56 \* \* MARY C. MILLIGAN COUNTY RECORDER \* \* \* FEE OF DEP. De

MAIL TAX STATEMENT TO: